



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3187

SERIAL NUMBER 10/658,424	FILING DATE 09/10/2003  RULE	CLASS 349	GROUP ART UNIT 2871	ATTORNEY DOCKET NO. BHT-3167-152
-----------------------------	---------------------------------------	--------------	------------------------	-------------------------------------

APPLICANTS

Ping Lee, Hsinchu City, TAIWAN;

\*\* CONTINUING DATA \*\*\*\*\*

*AS*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

TAIWAN 91120653 09/10/2002 *AS*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 12/03/2003

Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>Andrew S. Lichten</i> Examiner's Signature _____ Initials _____	STATE OR COUNTRY TAIWAN	SHEETS DRAWING 3	TOTAL CLAIMS 6	INDEPENDENT CLAIMS 3
---	-------------------------------	------------------------	----------------------	----------------------------

ADDRESS

BRUCE H. TROXELL  
 SUITE 1404  
 5205 LEESBURG PIKE  
 FALLS CHURCH, VA  
 22041

TITLE *Electronic apparatus with liquid crystal display, digitizer, and housing, fastened by screws*

~~ELECTRONIC APPARATUS WITH LIQUID CRYSTAL DISPLAY AND DIGITIZER~~ *(see Ex Amult, AS 6/8/05)*

FILING FEE  RECEIVED 750	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---